



Office of Research Administration and Advancement  
**SUBRECIPIENT (SR) COMMITMENT FORM**

[www.umces.edu](http://www.umces.edu)

UMCES PI/Lab: Complete questions 1-5 and then forward to subrecipient to complete.

1. UMCES Principle Investigator \_\_\_\_\_ Email \_\_\_\_\_  
 2. UMCES Project # \_\_\_\_\_  
 3. Project Title \_\_\_\_\_  
 4. Primary Funding Source (select one)      US Federal Sponsor      Non Federal Sponsor (State etc.)  
 5. Prime Sponsor Name \_\_\_\_\_

To be completed by Subrecipient:

\_\_\_\_\_ supports and endorses this application to the University of Maryland Center for Environmental Science.

6. Subrecipient Principle Investigator \_\_\_\_\_ Email \_\_\_\_\_  
 7. SR Proposal Title \_\_\_\_\_  
 8. Project Start-End Dates \_\_\_\_\_ to \_\_\_\_\_ Duration (Months) \_\_\_\_\_  
 9. Total requested (for all project periods) \_\_\_\_\_  
 10. Cost Sharing Cash Amt \_\_\_\_\_ In-Kind \_\_\_\_\_ Total \_\_\_\_\_  
 11. Subrecipient Institution Address (no PO Box )      Administrative Contact or Sponsored Programs Office


Name:	
Title:	
Phone:	
Email:	

12. DUNS # \_\_\_\_\_ TIN# \_\_\_\_\_  
 13. Type of Entity:      Commercial/For Profit      Nonprofit      Educational      Government

Under a **US Federal sponsor** (select reason for rate used)  
 Subrecipient has applied its US Government approved rate to the attached budget (attached); **OR**  
 Non-profit subrecipient with no US Government approved rate has applied 10% MTDC; **OR**  
 Commercial subrecipient has applied its customary non-Federally approved rate of - \_\_\_\_\_% Base; **OR**  
 Subrecipient has applied a rate of \_\_\_\_\_% Base in accordance with agency/program requirements

Under a Non-Federal sponsor (Select reason for rate used)  
 Subrecipient has applied its US Government approved rate to the attached budget (attached); **OR**  
 Subrecipient has applied its customary non-Federal rate of \_\_\_\_\_% Base; **OR**  
 Subrecipient has applied a rate of \_\_\_\_\_% Base in accordance with agency/program requirements

- 14.** The attached **Statement of Work** will include one or more of the following (check all that apply):  
 \_\_\_\_\_ Human Subjects Research - If checked, attach copy of protocol and IRB approval  
 \_\_\_\_\_ Vertebrate Animal Research - If checked, attach copy of protocol and IACUC approval  
 \_\_\_\_\_ Hazardous Materials – is an institutional Hazardous Materials Management Plan in place?      Y or      N

The appropriate programmatic and administrative personnel involved in this application are aware of applicable sponsor guidelines and policies and are prepared to enter into a Subrecipient Agreement consistent with the applicable flow-down requirements.  
 I hereby certify that neither \_\_\_\_\_ nor its principals are presently disbarred, suspended, proposed for disbarment, declared ineligible or voluntarily excluded from participation in this transaction by any U.S. Federal department or agency. To the best of my knowledge, the enclosed represents a true, complete, and accurate representation of work to be performed and costs to be incurred in the performance of the proposed project.

\_\_\_\_\_  
 Authorized Organization Representative Signature and Date

\_\_\_\_\_  
 Printed Name and Title